

**LAT 13 – DRILLING/SERVICE RIGS**
**20 PERSONAL PROPERTY TAX FORM**

RETURN TO:  
 CLAIBORNE PARISH ASSESSOR'S OFFICE  
 508 EAST MAIN STREET  
 HOMER, LA 71040

NAME/ADDRESS: (INDICATE ANY CHANGES)

**CONFIDENTIAL**

RS: 47:2327. Only the Assessor, the governing authority, and Louisiana Tax Commission shall use this form filled out by the taxpayer solely for the purpose of administering this statute.

Legal Citation & Instructions: This report shall be filed with the Assessor of the parish indicated by April 1<sup>st</sup> or within forty-five days after receipt, whichever is later, in accordance with RS 47:2324.

|                                                                      |                     |                           |
|----------------------------------------------------------------------|---------------------|---------------------------|
| <b>PROPERTY LOCATION:</b><br><small>(TOWNSHIP/RANGE/SECTION)</small> | <b>WARD:</b>        | <b>ASSESSMENT NUMBER:</b> |
| <b>PARISH:</b>                                                       | <b>FIELD NAME:</b>  |                           |
| <b>NAME OF BUSINESS:</b>                                             | <b>CODE NUMBER:</b> |                           |
| <b>CONTACT NAME:</b>                                                 | <b>PHONE:</b>       | <b>EMAIL:</b>             |

**SECTION 1 – DESCRIPTION OF DRILLING RIG**
*(SUBMIT SEPARATE REPORT FOR EACH WARD)*

| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|--------------|-------------|----------------------------------------------------------|-------------------|-----------------|------------------------|------------------|-------------------|----------------|----------------------------|
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |
| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |
| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |
| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |
| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |
| RIG NUMBER   | NAME OF RIG |                                                          | MAXIMUM DEPTH     | ENGINE RATED HP | YEAR BUILT OR ACQUIRED | ACQUISITION COST |                   | MODEL NUMBER   | MANUFACTURER OR DRAW WORKS |
|              |             |                                                          |                   |                 |                        |                  |                   |                |                            |
| BARGE NUMBER | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO |                 | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE |                            |
|              | X           |                                                          |                   |                 |                        |                  |                   |                |                            |

**SIGNATURE AND VERIFICATION**  
 "I declare under the penalties for filing false reports (R.S. 14:125; up to 500.00 fine or imprisonment for one year or both, plus additional penalties defined in Act 2330B of the 1989 Regular Session) that this return has been examined by me and to the best of my knowledge and belief is a true, correct and complete return."

SIGNATURE
DATE

## SECTION 2 – DESCRIPTION OF SERVICE RIG (SUBMIT SEPARATE REPORT FOR EACH WARD)

| RIG NUMBER         | NAME OF RIG | MAXIMUM DEPTH                                            | ENGINE RATED HP   | YEAR BUILT OR ACQUIRED | ACQUISITION COST | MODEL NUMBER      | MANUFACTURER OR DRAW WORKS |
|--------------------|-------------|----------------------------------------------------------|-------------------|------------------------|------------------|-------------------|----------------------------|
|                    |             |                                                          |                   |                        |                  |                   |                            |
| RIG CLASSIFICATION |             | TYPE                                                     | CLASS             |                        | MAST             | ENGINE            |                            |
|                    |             |                                                          |                   |                        |                  |                   |                            |
| BARGE NUMBER       | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE             |
|                    | X           |                                                          |                   |                        |                  |                   |                            |
| RIG NUMBER         | NAME OF RIG | MAXIMUM DEPTH                                            | ENGINE RATED HP   | YEAR BUILT OR ACQUIRED | ACQUISITION COST | MODEL NUMBER      | MANUFACTURER OR DRAW WORKS |
|                    |             |                                                          |                   |                        |                  |                   |                            |
| RIG CLASSIFICATION |             | TYPE                                                     | CLASS             |                        | MAST             | ENGINE            |                            |
|                    |             |                                                          |                   |                        |                  |                   |                            |
| BARGE NUMBER       | BARGE SIZE  | LOCATION AS OF JANUARY 1 PARISH – TOWNSHIP/RANGE/SECTION | UNDER CONTRACT TO | EFF. AGE               | COST MULT.       | FAIR MARKET VALUE | ASSESSED VALUE             |
|                    | X           |                                                          |                   |                        |                  |                   |                            |

## SECTION 3 – CONSIGNED GOODS, LEASED, LOANED, OR RENTED EQUIPMENT, FURNITURE, ETC.

| NAME AND ADDRESS           | PROPERTY DESCRIPTION                                                                                                                              | AGE | MONTHLY RENTAL                                                                                                                                        | PRESENT DAY SELLING PRICE | FAIR MARKET VALUE |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
|                            |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
|                            |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
|                            |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
|                            |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
| <b>TOTAL MARKET VALUE:</b> |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
| <b>ASSESSED VALUE:</b>     |                                                                                                                                                   |     |                                                                                                                                                       |                           |                   |
| <b>NOTE:</b>               | PENALTIES FOR FAILURE TO FILE THIS FORM INCLUDE WAIVER OF RIGHTS TO APPEAL YOUR ASSESSMENT AND MAY INCLUDE A MONETARY PENALTY (RS 47:1992 & 2330) |     | <b>NEED ASSISTANCE?</b> AFTER YOU REVIEW THE ENCLOSED TAX FORM AND YOU FEEL YOU NEED ASSISTANCE PLEASE CALL YOUR ASSESSOR LISTED ABOVE AT . THANK YOU |                           |                   |

### SIGNATURE AND VERIFICATION

"I declare under the penalties for filing false reports (R.S. 14:125; up to 500.00 fine or imprisonment for one year or both, plus additional penalties defined in Act 2330B of the 1989 Regular Session) that this return has been examined by me and to the best of my knowledge and belief is a true, correct and complete return."

|                                |  |      |                                |  |      |
|--------------------------------|--|------|--------------------------------|--|------|
| SIGNATURE OF TAXPAYER          |  | DATE | SIGNATURE OF PREPARER          |  | DATE |
|                                |  |      |                                |  |      |
| PRINTED/TYPED NAME OF TAXPAYER |  |      | PRINTED/TYPED NAME OF PREPARER |  |      |